

Official Ballot

General Election

A	Stevens County	B	State of Kansas	C	November 6, 2012
<p>Instructions to Voter</p> <p>1. To vote you must darken the oval (●) completely.</p> <p>2. Use a blue or black ball point pen only.</p>		<p>State Offices</p> <p>For State Representative 124th District Vote for One</p> <p>1634 ● J Stephen Alford Ulysses Republican</p>		<p>Supreme Court For Justice Vote Yes or No</p> <p>To vote for a Justice of the Supreme Court being retained in office, darken the oval to the left of the word "Yes." To vote against a Justice of the Supreme Court being retained in office, darken the oval to the left of the word "No."</p>	
<p>Notice</p> <p>If you tear, deface or make a mistake and wrongfully mark any ballot, you must return it to the election board and receive a new ballot or set of ballots.</p>		<p>For District Judge District 26 Division 2 Vote for One</p> <p>1568 ● Clint Peterson Liberal Republican</p>		<p>Shall NANCY L. MORITZ, Topeka, Position No. 7, Kansas Supreme Court, be retained in office?</p> <p>1078 ● Yes 447 ○ No</p>	
<p>INSTRUCTIONS</p> <p>To vote for presidential electors for candidates for president and vice-president darken the oval at the left of the names of the candidates. To vote for presidential electors to be selected by candidates for president and vice-president whose names are not printed on the ballot, write the persons' names in the appropriate blank spaces and darken the oval at the left of the names of the candidates.</p> <p>To vote for a person whose name is printed on the ballot, darken the oval to the left of the name of the person for whom you desire to vote. To vote for a person whose name is not printed on the ballot, write such person's name in the blank space provided for the purpose and darken the oval to the left of the space.</p>		<p>For District Magistrate Judge District 26 Position 5 Vote for One</p> <p>1856 ● Paula J Sosa Hugoton Republican</p>		<p>Court of Appeals For Judge Vote Yes or No</p> <p>To vote for a Judge of the Court of Appeals being retained in office, darken the oval to the left of the word "Yes". To vote against a Judge of the Court of Appeals being retained in office, darken the oval to the left of the word "No."</p>	
<p>National Offices</p>		<p>County Offices</p> <p>For County Attorney Vote for One</p> <p>1698 ● Paul F Kitzke Hugoton Republican</p>		<p>Shall STEVE LEBEN, Fairway, Position No. 2, Kansas Court of Appeals be retained in office?</p> <p>1044 ● Yes 423 ○ No</p>	
<p>For Presidential Electors For President and Vice-President Vote for One</p> <p>1749 ● Romney and Ryan Republican</p> <p>10 ○ Baldwin and Martin Reform</p> <p>23 ○ Johnson and Gray Libertarian</p> <p>252 ○ Obama and Biden Democratic</p> <p>○ _____ and _____</p>		<p>County Offices</p> <p>For County Commissioner 2nd District Vote for One</p> <p>330 ● Pat Hall Hugoton Republican</p> <p>309 ○ Gary Gold (wife)</p>		<p>Shall G. JOSEPH PIERRON JR., Lawrence, Position No. 3, Kansas Court of Appeals be retained in office?</p> <p>1049 ● Yes 395 ○ No</p>	
<p>For U.S. Representative 1st District Vote for One</p> <p>1627 ● Tim Huelskamp Fowler Republican</p>		<p>For Sheriff Vote for One</p> <p>1703 ● Ted E Heaton Hugoton Republican</p>		<p>Shall DAVID E. BRUNS, Topeka, Position No. 6, Kansas Court of Appeals be retained in office?</p> <p>1074 ● Yes 369 ○ No</p>	
<p>For State Senator 39th District Vote for One</p> <p>1307 ● Larry R Powell Garden City Republican</p>		<p>For County Clerk Vote for One</p> <p>1636 ● Pam Bensel Hugoton Republican</p>		<p>Shall G. GORDON ATCHESON, Overland Park, Position No. 8, Kansas Court of Appeals be retained in office?</p> <p>1010 ● Yes 422 ○ No</p>	
<p>For Register of Deeds Vote for One</p> <p>1806 ● Zilpha "Betty" Rosel Hugoton Republican</p> <p>County Commissioner 3rd District</p> <p>439 ● David Bozone</p> <p>288 ○ Janice E Porter</p>		<p>For County Treasurer Vote for One</p> <p>1816 ● Vanessa Willis Hugoton Republican</p>		<p>Shall KAREN ARNOLD-BURGER, Overland Park, Position No. 9, Kansas Court of Appeals be retained in office?</p> <p>1013 ● Yes 428 ○ No</p> <p>VOTE BOTH SIDES OF BALLOT</p>	
A	Ward 2 Precinct 2 Dist. 2	B	Typ:01 Seq:0004 Spl:01	C	

(OVER)

**Court of Appeals
For Judge
Vote Yes or No**

Shall RICHARD D. GREENE,
Wichita, Position No. 10, Kansas
Court of Appeals be retained in
office?

1052
 Yes
368
 No

**Constitutional Amendment
Vote Yes or No**

Constitutional Amendment

Explanatory statement.

This amendment would allow the legislature to classify and tax watercraft upon a basis different from other property.

A vote **for** this proposition would permit the legislature to provide for separate classification and taxation of watercraft or to exempt such property from property taxation and impose taxes in lieu thereof.

A vote **against** this proposition would continue the taxation of watercraft in the same manner as all other property.

Shall the following be adopted?

§ 1. System of taxation; classification; exemption.

(a) The provisions of this subsection shall govern the assessment and taxation of property on and after January 1, 1993 2013, and each year thereafter. Except as otherwise hereinafter specifically provided, the legislature shall provide for a uniform and equal basis of valuation and rate of taxation of all property subject to taxation. The legislature may provide for the classification and the taxation uniformly as to class of recreational vehicles and watercraft, as defined by the legislature, or may exempt such class from property taxation and impose taxes upon another basis in lieu thereof. The provisions of this subsection shall not be applicable to the taxation of motor vehicles, except as otherwise hereinafter specifically provided, mineral products, money, mortgages, notes and other evidence of debt and grain. Property shall be classified into the following classes for the purpose of assessment and assessed at the percentage of value prescribed therefor:

Class 1 shall consist of real property. Real property shall be further classified into seven subclasses. Such property shall be defined by law for the purpose of subclassification and assessed uniformly as to subclass at the following percentages of value:

(1) Real property used for residential purposes including multi-family residential real property and real property necessary to accommodate a residential community of mobile or manufactured homes including the real property upon which such homes are located..... 11 1/2%

(2) Land devoted to agricultural use which shall be valued upon the basis of its agricultural income or agricultural productivity pursuant to section 12 of article 11 of the constitution..... 30%

(3) Vacant lots..... 12%

(4) Real property which is owned and operated by a not-for-profit organization not subject to federal income taxation pursuant to section 501 of the federal internal revenue code, and which is included in the subclass by law..... 12%

(5) Public utility real property, except railroad real property which shall be assessed at the average rate that all other commercial and industrial property is assessed..... 33%

(6) Real property used for commercial and industrial purposes and buildings and other improvements located upon land devoted to agricultural use..... 25%

(7) All other urban and rural real property not otherwise specifically subclassified..... 30%

Class 2 shall consist of tangible personal property. Such tangible personal property shall be further classified into six subclasses, shall be defined by law for the purpose of subclassification and assessed uniformly as to subclass at the following percentages of value:

(1) Mobile homes used for residential purposes..... 11 1/2%

(2) Mineral leasehold interests except oil leasehold interests the average daily production from which is five barrels or less, and natural gas leasehold interests the average daily production from which is 100 mcf or less, which shall be assessed at 25%..... 30%

(3) Public utility tangible personal property including inventories thereof, except railroad personal property including inventories thereof, which shall be assessed at the average rate all other commercial and industrial property is assessed..... 33%

(4) All categories of motor vehicles not defined and specifically valued and taxed pursuant to law enacted prior to January 1, 1985..... 30%

(5) Commercial and industrial machinery and equipment which, if its economic life is seven years or more, shall be valued at its retail cost when new less seven-year straight-line depreciation, or which, if its economic life is less than seven years, shall be valued at its retail cost when new less straight-line depreciation over its economic life, except that, the value so obtained for such property, notwithstanding its economic life and as long as such property is being used, shall not be less than 20% of the retail cost when new of such property..... 25%

(6) All other tangible personal property not otherwise specifically

classified..... 30%

(b) All property used exclusively for state, county, municipal, literary, educational, scientific, religious, benevolent and charitable purposes, farm machinery and equipment, merchants' and manufacturers' inventories, other than public utility inventories included in subclass (3) of class 2, livestock, and all household goods and personal effects not used for the production of income, shall be exempted from property taxation.

1020
 Yes
670
 No

Question Submitted

Shall the following be adopted?

Shall sale of alcoholic liquor by the individual drink in Stevens County be allowed in public places without a requirement that any portion of their gross receipts be from sales of food?

1192
 Yes
754
 No

Moscow
Township Trustee

242
 Shirley Mothes

Moscow
Township Treasurer

244
 Angie Lahey

**VOTE BOTH SIDES OF
BALLOT**